

KLAMATH COUNTY SCHOOL DISTRICT

REGISTRATION FORM

School Year _____

SCHOOL: _____

_____ Teacher

GRADE: _____

_____ Bus

(A). Student Information

Legal First:	Nickname:	Birthdate:
Legal Middle:	Birth City:	Age:
Legal Last:	Birth State:	Gender:

(B). Addresses

Physical:
Mailing:
Student Cell Phone: ()

(C). Parents/Guardians

Order	Name/e-mail	Relationship	Lives With	Parental Authority	Home Address/Work Place	Phone Type	Phone Number	*
1	Guardian Name:							
	Guardian e-mail:				Work Place:			
2	Guardian Name:							
	Guardian e-mail:				Work Place:			

*Check to use for automated calls.

(D). Emergency Contacts

Order	Name	Relationship	Home/Primary Phone	Work Phone	Cell/Other Phone
3					
4					
5					

(E). Does your son/daughter have a diagnosed medical condition(s) that we should be aware of? Yes _____ No _____ (if yes, please specify)

Asthma Allergies Life Threatening Allergies: _____
 Diabetes Hearing Impaired Seizure Disorder
 Vision Impaired / Glasses / Contact Lenses Prescription Medication: _____
 Other (Specify): _____

Contact a school nurse with specific medical concerns at 541-883-5000 ext. 8745, 8746 or 8747.

(F). Any person listed as a contact on this form can be called to assume temporary care of my child in the event I cannot be reached. If an injury or health emergency occurs at the school, the staff will contact emergency medical personnel for transportation and treatment if needed. Staff will attempt to notify the student's parents whenever a student has been transported for treatment.

***I acknowledge that I have read and understand Sections E and F. PARENT INITIALS _____

(G). School Last Attended (including early childhood professional care, i.e. Head Start, OCDC, daycare provider, church, preschool, etc.): _____
 Year/Grade _____

(H). Has there ever been a language -- OTHER THAN ENGLISH -- spoken at home? Yes _____ No _____
 If yes, please ask to fill out the Language Use Survey.

(I). Have you moved in the last three years? Yes _____ No _____
 If so, was the move in search of temporary or seasonal agricultural, timber, dairy or fishing work? Yes _____ No _____

(J). Is your child currently enrolled in any special programs? (TAG, IEP, Title I, ELL, 504 etc.) Yes _____ No _____ If so, specify: _____

(K). I give permission for my child to attend SCHOOL-SPONSORED FIELD TRIPS. Yes _____ No _____

(L). I give permission for my child to participate in afterschool activities. Yes _____ No _____

Race/Ethnicity

Both questions 1 and 2 must be answered.

Question #1 (required)

ETHNICITY – Are you Hispanic or Latino? Yes _____ No _____

All persons of Latino, Hispanic or Spanish origin (descended from a Central or South American, Mexican, Cuban, Puerto Rican, Dominican, or other Spanish-speaking country of origin, regardless of race or original language) should answer YES. All persons answering YES to the first question will be reported as a Hispanic student, regardless of their answer to the race question below.

Question #2 (required)

RACE

Mark all categories that apply.

	American Indian/ Alaskan Native (A person having origins in any of the original peoples of North, Central or South America, including Mexico, who maintain tribal affiliation or community attachment.)
	Asian (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent.)
	Black or African American (A person having origins in any of the original peoples of the Black racial groups of Africa.)
	Native Hawaiian or Other Pacific Islander (A person having origins in any of the original peoples of Hawaii, Guam, Samoa or other Pacific Islands.)
	White (A person having origins in any of the original peoples of Europe, the Middle East or North Africa.)

By initialing the three boxes below, I acknowledge that I have read and understand the information.

STUDENT INSURANCE: The District, acting through each school, provides you with the opportunity to purchase a variety of student medical insurance plans through a private carrier. As a parent/guardian you must realize you have sole responsibility for medical expenses, including emergency transportation and/or medical treatment incurred by your youngster. **Parent Initials _____**

STUDENT COMPUTER/INTERNET ACCESS: Students will have access to school computers and internet during their instructional school day; in accordance with the district's Electronic Communications System and Administrative Regulation. If you do not want your child to have this access you will need to provide a signed and dated written statement to the school. **Parent Initials _____**

STUDENT RIGHTS AND RESPONSIBILITIES HANDBOOK: I acknowledge that the District publishes a Students Rights and Responsibilities Handbook which describes the expected behavior for students. The Directory Information section (pg. 3) outlines what student information is available for public release. The Student Rights and Responsibilities Handbook can be found on the Klamath County School District web site at www.kcsd.k12.or.us **Parent Initials _____**

Title X McKinney-Vento Program: (Optional)

Guarantees all children and youth the right to an education, regardless of their current living situation. Program resources may include provisions of school supplies, clothing, and other services to help ensure student success.

PLEASE CHECK A BOX BELOW IF ANY OF THE FOLLOWING APPLY TO YOUR CURRENT LIVING SITUATION:

Temporarily doubled up with friends or relatives due to economic hardship.

Living in a motel/hotel or campsite.

Living in a shelter.

Unsheltered (car, park, on the street, etc.)

Moving from place to place without permanent housing.

TITLE X MCKINNEY-VENTO PROGRAM DESCRIPTIONS DO NOT APPLY TO MY CHILD

Title VI – Indian Education Program: (Optional)

Title VI services include school supports for Native American students in the form of cultural heritage opportunities, class work support, parent resources, and college/career readiness planning.

PLEASE CHECK BELOW IF THE FOLLOWING APPLIES TO YOUR FAMILY

My student/family self identifies as American Indian/Alaskan Native, even if not enrolled as a tribal member.

I would like to complete a student eligibility form (provided by the school).

Military Connected Family: (Required)

The federal Every Student Succeeds Act (ESSA) requires states to report achievement and graduation data for students of military families.

Is a parent/guardian of this child a member of the Armed Forces on active duty or full-time National Guard?

ANSWER YES IF ANY OF THE FOLLOWING ARE TRUE:

Students whose parent(s) or guardian(s) are:

- Deployed (including students placed with a temporary guardian)
- Full-time Army, Navy, Air Force, Marine Corps, Coast Guard active or training duty
- Full-time National Guard members
- Active Duty Reserves who have been called to active duty for at least 180 consecutive days
- Dual Status Military Technicians

YES

NO

To the best of my knowledge, I have read and understand all three (3) pages of the KCS D registration form.

Signature: _____

Date: _____

Required Classes

You must request all classes listed below

- Guide Room
- Math
- English
- Social Studies
- Science
- P.E.
- Health
- Keyboarding

Required Elective Classes

Choose only 1 required elective below

- Band Cadet/Beginner
- Band Concert/Intermediate
- Band Symphonic/Advanced
- Choir Womens
- Choir Mens
- Choir Advanced (Must have choir Experience)
- A/B Math
- Creative Projects/Technology
- Creative Projects/Sports Careers
- Yearbook

Exploratory Electives

In rank order choose 6 electives ----- Then check 3 alternatives

Arts & Food

- J2749 World of Food
- J2750 Art Jr

Games, Language, and Beyond

- J2742 Board Games
- J2057 Creative Writing
- Book vs Movie
- J2779 Japanese Culture
- J2733 Spanish

Music

- J2275 Jazz Band (full year)

Instrument: _____

Math

- J2753 You Solve It

Physical Education

- J2709 Weight Training
- J2756 Fitness
- J2708 Volleyball
- J2707 Basketball
- J2724 Cross Country
- Softball
- J2711 Wrestling

Science & Technology

- J2739 STEAM
- J2745 Science Fiction Literature
- J2202 Keyboarding
- Robotics

Recreational Sports

- J2738 Intro to Archery
- J2780 Sports and Pop Culture
- J2710 Recreational Games

PARENT SIGNATURE

STUDENT SIGNATURE

**HENLEY MIDDLE SCHOOL ELECTIVE & EXPLORATORY COURSE DESCRIPTIONS
2016-2017**

ABOVE & BEYOND

The class will cover the power of citizenship, the tools of academics, and the necessary skills to be a successful student and member of society so you can reach your full potential for the future. You will be able to achieve "above and beyond" what you thought were your abilities and learn the skills necessary for success as a person both in and out of the classroom. Students who are not involved in Choir or Band will be placed in Above & Beyond. We offer subject specific A&B for those students who may need assistance in either Math or Reading/Written Language, and we offer General Study Skills A&B for students not requiring subject specific assistance.

ART & CONSUMER STUDIES

WORLD OF FOOD: Try out some ethnic dishes and sample foods both familiar and new to you. Come expand your knowledge of the wide world of our food choices. [J2749]

ART STORIES: This class covers the evolution of animation through History from Paleolithic cave paintings to animated feature films. Students will explore animation by constructing projects including a zoetrope, flipbook, and claymation figures. We will be viewing and discussing historically significant animated feature films like Gertie the Dinosaur (1914) to present day animated films. [J2712]

ART (Jr): Introduction to art with primary focus on watercolors. [J2750]

MUSIC

JAZZ BAND: This class provides instrumental music students the opportunity to learn to perform jazz literature in the jazz band ensemble setting. Students will learn to interpret and play music in different jazz styles and perform for others. Auditions are required. **THIS IS A FULL YEAR CLASS.** [J2275]

MATH

YOU SOLVE IT: A course in creative problem solving. Students are asked to think and work together to construct catapults, parachutes, and towers of toothpicks and other interesting devices. [J2753]

MATH LAB: Students will work on developing and strengthening math skills related to grade level math standards using math games, online math game sites such as ixl.com and mathplayground.com [J2157]

LANGUAGE ARTS

CREATIVE WRITING: The study and practice of poetry, short stories, journals, biographies and drama. [J2057]

BRAIN GAMES: A class that uses fun games, puzzles, and video to explain how we use our different senses and why we react the way we do to certain situations. [J2722]

BOOK CLUB: The class will read a book of the teacher's choice and have class discussion, use audio-visual aids, make projects and play games to better understand the content of the book. [J2727]

THE NOVEL: This class will look at two novels that will be read by the students. We will look at Theme, New Words, Setting, Conflict, Mood, Plot, Character development, and discussion of each novel. Nightly reading is expected and required. Comparison between the literature and the film version will be a focus. [J2767]

CLASSIC MOVIES: This class will take a look at Academy Award Winners in various categories. We will take a grouping of the following movies and analyze why they were winners for Hollywood. The Picture of Dorian Gray, The Occurrence at Owl Creek Bridge, Finding Neverland, West Side Story, To Kill a Mockingbird, Spartacus, A Place in the Sun, Avatar, The Goodbye Girl, The Sound of Music and Love Story. For some selections we will look at the literature connected to each film. We will discuss ground breaking computer graphics and the influence of the American musical. Various Themes will be discussed. [J2768]

PHYSICAL EDUCATION

ATHLETIC SKILL DEVELOPMENT (Weight Training): This course is designed to develop strength, agility and balance. Activities will include fitness and exercise, strengthening and conditioning to increase students' fitness levels. Students will walk to the H.S. with our Health/P.E. teacher for this class. [J2709]

VOLLEYBALL: Students will have the opportunity to improve and further develop their skills through games, drills, and competition. Sportsmanship and team concepts will also be emphasized. [J2708]

FITNESS: Student will be engaged in an upbeat fitness program. They will be improving health and wellness. Lost body fat, increase muscles, learn fitness and moves for lifelong fitness.

Students will progressively get better as each workout allows room for improvement.

There will be a fit test. We will base our improvement on that amongst other possible methods.

- Body Fat Test
- Weigh ins
- Meal Plan Success
- Goal Plan Success [J2756]

BASKETBALL: Students will have the opportunity to improve their basketball skills through games and competitions. Sportsmanship and team concepts will be emphasized. [J2707]

RECREATIONAL SPORTS & ACTIVITIES

INTRO TO ARCHERY: This class will enable students to learn the fundamentals, skills, procedures and safe handling of equipment in archery. [J2738]

RECREATIONAL GAMES: In this class students will participate in competitive games including pool, ping pong, dodgeball, volleyball, and others. Sportsmanship and team playing will be emphasized. [J2710]

GOLF: Students will develop and demonstrate skills and knowledge of the game of golf. They will learn the proper etiquette and safety factors involved. [J2706]

INTRO TO HUNTING: Students will learn the history of hunting practices and a breakdown of hunting certain species. [J2735]

SCIENCE & TECHNOLOGY

SCIENCE FICTION LITERATURE: Students will explore the world of Science Fiction literature much like a book club. The class will read books of the teacher's choice and have class discussions using audio-visual aids, make projects and play games related to science fiction. [J2745]

ROBOTICS: Students trace the history and development of robotics. They learn about structures, energy transfer, machines and computer control systems. They also create and design robots. [J2719]

YEARBOOK: Students will be involved in designing the theme of the school yearbook, take pictures at school events and help with the yearbook layout. **(May not be offered as 7th period choice – may be covered in technology elective)** [J2758]